

## WINNIPEG IN-HOUSE TEACHING SERVICES: AUGUST 6 – 10, 2019

### LIFE, ABUNDANT LIFE, LIFE MORE ABUNDANT – OUTGROWTH OF GOD’S SABBATH

#### DAY 2: NOAH, ABRAHAM AND THE RESPECTIVE FEASTS THEY TYPE

LEADING TEXT: Gen. 2: 17; 3:15; 12: 1-3; Lev. 23:6 – 16, Heb.11: 7 – 10

**INTRODUCTION:** God’s principal servants in each of the *seven millennia* were the “harvests” of the gradual unfolding of His redemption plan. They strongly exemplify in themselves and in the events of their lives vital Truth principles respecting the treasures of the Kingdom Heaven given to the believer to develop him to full blown divinity. We are to understand that the *timeframe* highlighted earlier was in God’s plan to realize that eternal purpose He set out before time. **What is this PURPOSE?**

Within the constraints of time, we will today consider just two of the named products of God’s dealings with the human race in the second and third “one - thousandth year” period of redemption history. For effectiveness, the first shall be more than averagely covered while the second shall have a sufficiently vital look in.

#### MAIN STUDY

##### 1. NOAH AND THE FEAST OF UNLEAVENED BREAD (Lev. 23: 6 – 16)

Noah was the WORD -product of the second 1,000 years. Noah experienced the preaching of Enoch for forty -two years and learnt righteousness from him.

We see the twin testimony from the word of God respecting the man and his message. Gen 6:8, Heb. 11: 7.

He was both a righteous man of rare piety and a preacher of righteousness. **He is fittingly a type of what God requires in the celebration of the feast of unleavened bread.** Further witness to Noah’s moral excellence is borne by the Prophet Ezekiel. (Ezekiel14: 14 -20). See Le. 23: 6; Ex. 12:15

We list below some other rare qualities that the word of God produced in him.

- a) He was proclaiming a message of a forthcoming judgment built around an event that up till then has never happened. Flood by rain. What an unusual courage! Heb. 11: 7 read and understood in the light of Genesis 2: 5, 6.
- b) He was indeed a beautiful type of Christ. He constructed a new and pleasing way to his followers after the flood.
- c) He was moved with reverential fear of God
- d) He also built a huge timber ship -like – ark on DRY GROUND. Gen 6:14
- e) He preserved LIVES and saved LIVES in the midst of judgment. Gen. 6: 14 – 20
- f) He continued to preach about the seed of the woman even after flood. The Gen. 12: 2, 3 PROMISE implies this
- g) He proclaimed the righteousness which is by faith and of which he was heir. (Heb. 11: 7; Gen. 6:8 -10). There are great qualities in the Genesis passage imparted he imparted to Abraham as we shall see later.

**2. ABRAHAM AND THE FEAST (OF THE SHEAF) OF THE FIRSTFRUITS** (Gen. 12: 1-3; 15:6; 22: 15 – 18, Heb. 11: 8 – 10).

Abraham was an early harvest of the third Millennium and had vital influence on the raising up of other prominent fruit of the third Millennium like Isaac, Jacob, Moses, Joshua, Samuel. Abraham like the other two before him walked with God and became a friend of God. The signification of these is profound. We shall take a few details of these and other of peculiarities that relate to third feast of the Lord.

- a) The call of Abraham had in it that vital inclusion of the “seed” of the woman. Gen 12: 2, 3.
- b) For the first time mention is made of the SEED NATION (the Heavens) and other NATIONS (the Earth), Gen. 12: 2 read and considered alongside Gen.22: 18.
- c) The sheaf of the FIRSTFRUITS in type and anti –type are Isaac and Christ. Linked by the event of the resurrection (Lev. 23: 10, 11; Heb. 10: 17 – 19).
- d) The full entrance into the justification by faith which is designated righteousness
- e) The Broadband of Righteousness is a journey from Gen. 15: 6 to Gen. 22: 12 -19.