

In the last meditation, we began examining the Perfection of our faith. To understand this, we considered the great and precious promises that give us access to the Divine nature (Divine life plus Divine body). We also mentioned that we have all been given allotments in the land of Immanuel, each of us having an inheritance in God. In this meditation, we will continue from the fifth of the seven great promises to us.

PROMISE 5: Revelation 3:5 KJV

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

The White raiment is a protection of the ages. It protects from any kind of corruption. It is worn only by the ancient of Days. Each time we see the ancient of Days in Scripture, He is found wearing a white raiment as seen in *Daniel 7:9-10*. *Mark 9:3* shows Him in a white raiment whiter than any fullers soap can produce. Fuller's soap symbolizes our works, self piety, or self-inflicted devotion. *Revelations 3:18* also shows that without this raiment, we will be found naked. *Revelations 7:14* shows that this raiment is made white with the blood of the Lamb. We see the elders in *Revelations 4:4* clothed in a white raiment. This raiment is what makes you impenetrable. One way to come into this white raiment experience now is through prayers, as we see in *Luke 9:29*. Prayer is communion with God, true communion from the heart. It can take different expressions: warfare mode or a calm disposition. It can be through worship or in tongues, through praise or confessions. The point is that the heart is set on the Lord. The promise in *Revelations 3:5* is that they will walk in white. Sin compromises a person's garment and causes their nakedness to be seen, *Revelation 16:15*. However, we have the blood of Jesus that can help us keep our garment spotless.

Promise 6: Revelation 3:11-12 KJV

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. [12] Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Jesus promised, here, to make the overcomer a Pillar in His house. Three order of names are to be conferred on this individual: The name of Jehovah, The name of the City of God, New Jerusalem, and the name above all names. This speaks of the anointing of God that is to be inscribed upon the pillars. His

name is His authority. A pillar has its foot on the ground and its top on the roof of a building. We see a prophetic representation of this in Jacob's dream in *Genesis 28*.

Jacob saw a ladder whose top reached the heavens, and the bottom was on the ground and angels were ascending and descending on it. In *John 1:47-51*, Nathaniel had been under a fig tree and had a divine encounter with Jesus, who later described himself as this ladder in *John 1:47-51*. Similarly, Jacob had a divine encounter with this ladder and when he woke up, he anointed the stones and called that place Bethel. Bethel speaks of a vital communion with God. The place was formerly called Luz. Luz means 'almond tree' which speaks of a quick redemptive work of God to establish a person with His Word and fruitfulness and also a resurrection of the dead to life as seen in *Jeremiah 1:11-12*, *Ecclesiastes 12:5* and *Numbers 17:8*.

1 Kings 7:17-22 speaks of two pillars in the temple of God, Boaz and Jachin, meaning Jehovah shall establish quickly. The pillars were crowned with Lilly work, speaking of Jesus, the anointed and the lily of the valley. The pomegranate speaks of fruitfulness (the fruit itself having many seeds in itself). The number 200 is the reward for the works of the pillars as seen in *Songs of Solomon 8:12*. Solomon (speaking of Jesus) must have a reward of 1000 while those that tend the fruit will have 200. We come into this pillar experience by loving God and His people. This way, the Lord establishes us swiftly.

Promise 7: Revelation 3:21 KJV

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

As pertaining to the throne, Isaiah 22 speaks prophetically of Shebna who was a treasurer. He had built a monument in honour of himself. However, God himself promised to overturn his power and hand this power over to Eliakim His servant, to whom He would also give the Keys of David. In our case, we see a class of Juggernauts: men who have set themselves as God, controlling the masses and using the resources to create names for themselves as opposed to serving the Lords purpose. The bible says that the Kingdoms of this world will become the Kingdom of our God. The government will rest upon Christ and His church.

1 Samuel 2:8 KJV

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

The Lord Himself promised to raise beggars to princes. We have been promised a throne and our beginning is of no consequence so long as we follow on to know the Lord. We must, however, let the Seventh day (the Lord's day) have its full course in our lives. The Lord's day is when He and He alone is the centre of attraction and reverence. These people who have chosen this path will inherit the throne of glory. They will inherit the Divine nature (Divine Life and Divine Body).

Philippians 3:20-21 KJV

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: [21] Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Grace of the Lord Jesus be with your Spirit. Amen