

Topic: The Latter Day Reconciliation Ministry of Little Benjamin - Prophetic Themes Unveiling their Determined Mandate and Eternal Purpose III

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Prelude

God is bringing new heavens and a new earth, which speak for you and I (*Revelations 21:1-2*). This new Jerusalem is the faithful bride of our God. Behold, the tabernacle of God, even the Holy Spirit, is now in our hearts. He is our God and father. There shall be no more death. This is a true and faithful saying that, through faith in the Lord Jesus, death and dying are reversed. The Lord is looking for people who will *faithfully* carry out His mandate on earth.

Previously, we discussed a people prophetically called Little Benjamin (Psalm 68:27), who aligns with the Lord's commandments and current work.

And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:1 KJV

Little Benjamin

The verse above shows the beginning of the journey that began the birthing of Benjamin. The 'Benjamin' people are brought forth with much war. A symbolic Benjamin is someone whose heart is completely sold out for God. We are prophetically examining these people through the last son of Jacob (Israel). Through Jacob came the 12 tribes of Israel (12 sons of Jacob). We are looking at Benjamin to show through the lens of prophecies that God was pointing to a people who He will use to reconcile mankind to God in true worship. They will be reconciled to Him so that they may learn the true ways of the Lord. Previously, we said that there was a time of war prior to the birth of Benjamin.

The Significance of the Birthing of Benjamin? Genesis 35.

"Birthing is the showing forth or coming to full expression of a thing. Even though we had been in God from time immemorial, like Moses said in Psalm 90:1. The process of mountain formation (orogeny) takes time, and they are being formed with pressure and heat.

Many significant births have not been without heated, bloody contention, involving the death of one to many. During the birth of Jesus and Moses, the rulers ordered the massacre of all infants and children (Matt 2:16; Exo 1:22). So also, was the birth of Ben-oni, whose name was changed to Benjamin (Gen 35:18).

This birthing also speaks of the:

1. Development and maturity in the knowledge of Christ.
2. Showcasing to the lost donkeys of Christ. Donkey, here, is symbolic of an elect.
3. Pledge of allegiance through gifts.

God told Jacob to depart from Shechem for Beth-el, which was a wicked land. It was a significant point that marked a change in Jacob's life. Beth-el means House of God (Beth, House; El, God). As they were nearing the place of Beth-el, God told them to put away all idols. Rachel had kept idols taken from her father's house. This putting away of idols is non-negotiable as we approach the birth of Benjamin. We said that these Benjamin people are faithful. As they emerge, this will trigger events that will cause people to turn away from idols and toward God.

And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labor.

Genesis 35:16 KJV

Like we earlier said, the birthing process of Benjamin today speaks of a people today. As these people stay undistracted with the charge God has given us, there shall be a symbolic drawing to a place called Ephrath. Ephrath, which is Bethlehem (Gen 35:19; Matt 2:1-2) is the actual birthplace of Jesus. Micah 5:1 also captures this.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. [2] But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah 5:1-2 KJV

And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, [6] And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Matthew 2:5-6 KJV

Even though Jesus is of Judah, the same principle applies. Bethlehem was a small part of Judah. It may look like a little thing in the eyes of men, but it is very unpopular. Think of it, Jesus was little, and his doctrine was unpopular and largely hated. Yet, by God's mercy, the disciples had the opportunity to follow Jesus.

Pledge of Allegiance

In Matthew 2:11, we see that when there is a reconciliation through Christ, it will be marked by bringing of presents. This symbolizes a vow of submission.

Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

Psalm 76:11 KJV

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. [11] Yea, all kings shall fall down before him: all nations shall serve him.

Psalm 72:10-11 KJV

Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psalm 68:29 KJV

How do we vow today? When you accept Jesus into your heart, you are making a vow. Part of keeping the vow is to spend time in the Word and give yourself as a gift. What does it mean to give a gift? It means to swear to the Lord in allegiance.

Recall also that when Saul was made king in Israel, in 1 Samuel 10:27, they refused to bring him any presents, meaning they did not come and swear their submission and allegiance to him. As Rachel and Israel approached Ephrath, which is the birthplace of Jesus, there will be a bringing of presents by people both in the generality of Israel and those in the system. So ask yourself, Are you bringing your presents to the Lord today, Are you honoring God as the sole head of your life? Or are you looking at a man in place of God?

Symbolism of the Wise Men's Gifts

When people begin to bring gifts of gold, there will be a genuine repentance toward God. He will be king of the true Jews, that's all who will offer their lives to God. They shall also bring gifts of frankincense. This speaks of giving ourselves to the lives of holiness unto the Lord. And they become well pleasing to the Lord.

Myrrh means bitterness. This shall come because the people shall submit themselves to the cross. They shall have a sworn allegiance to crucify and mortify their members, bringing it in alignment to the dictate of the Holy Spirit. This is what the Lord requires of you to be accounted as one who swears allegiance to Him. Psalm 2:12 says to kiss the Son (swear allegiance), lest you perish out of the way. The myrrh effect will

reconcile the people to the Nazarene life (Numbers 6:2-3). These frankincense and myrrh effects can be found in the place of fellowship with the Lord, as seen in the songs of Solomon.

The birth of Benjamin and a Benjamin company is preceded by hard labor. Hard labor may be the pull of the world through social media and more. This is experienced on an individual level. Yet the Lord is merciful and will deliver his people. As we remain faithful by reading the Word, praying, we have victory over these constitute hard labor. Even though there is hard labor, know that Rachael is travailing and Benjamin is being born. Another way to experience this hard labor is spiritually, in prayer. We see that Benjamin's birth was pointing to the birth of Christ, who is head over the church. This speaks of a time when the law was in the ark or the word of God in our hearts. The priests gathered around the ark as a daily requirement, ministering to the Lord. There is something about the tabernacle that God is raising up at this time. The presence of the Lord is the center of attention. God misses being the center of attention of the church. The Benjamin company will set Christ alone as head and reconcile all the people to Him.

And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; thou shalt have this son also.

Genesis 35:17 KJV

The Lord Shall Add to Me Another Son

Recall when Rachel said, after giving birth to Joseph, the Lord would add another child? The midwife, symbolizing the Holy Spirit, told her, Fear not, you will have this child also. The Holy Spirit is a comforter, (John 14:26; John 15:26). As the midwife helps the woman to bring forth seed, so the Holy Spirit helps us bring forth the seed that is Christ (1 Pet 1:23). No matter the contradictions we face, Christ in us through the Holy Spirit is the hope of glory.

Christ, the faithful high priest, is represented in Joseph, the firstborn son of Rachel and the firstborn son from the dead. He is a type of Christ. Genesis 45:7, shows Joseph saying that he was meant for the deliverance of the people. John 11:50–51 shows a relationship between Joseph and Jesus. They thought that it made sense that Joseph would be sold to the Ishmaelites, not knowing that God was sending him forth for salvation and to preserve the people and nation of Israel. In the same way, Caiaphas left Jesus to die, but his death was the saving grace of all of humanity. Jacob saw that there was bread in Egypt, which was the salvation of the Israelites. Just as the birth of Jesus was brought forth, his seed will be brought forth. *If Joseph was born, Benjamin would also be born.* If Jesus was found faithful, then his seed will also be found faithful. Hallelujah.

And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

Genesis 35:18 KJV

Benjamin - Son of My Right Hand

The church was born by blood during the era of Rome and the Roman Catholic system. There will also be a dying of the system and the old man in our lives. This is necessary to bring out the new man. New wine cannot be put in old wine skin, Matthew 9:17.

The system and the order of things must crumble for Christ alone to be God and head of the church. It will be such a painful and sorrowful thing for the apostate church. But to the Father, it is the Son of my right hand. The people will look at the Benjamin people and wonder in sorrow at the “waste” of talent of these people. Yet, God sees you not as Ben-oni (a son of sorrow), but Benjamin (the son of the right hand). These are people very dear to the Lord. Scriptures tell us that Jesus is seated at the right hand of His glory (Psalm 110:1, Hebrews 10:12). By reason of the new covenant, we have a place in this right hand.

All who have encountered the son of the right hand, Christ, are offered a spot there. These are the class of people who Psalm 45:4 said, “thy right hand will teach them terrible things.” His right hand brings the terrible and awesome work of the Lord to the earth today. Psalm 118:16 shows that these are right hands. What is said of this right hand? Zechariah 13:7 also shows that this right hand is called His fellow. This spoke of Christ, but also of the right hand. Hence Jesus is not afraid to call us brethren.

And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem. [21] And Israel journeyed, and spread his tent beyond the tower of Edar.

Genesis 35:19,21 KJV

When Benjamin was born, Jacob spread his tent towards the tower of Edar. Men today have spread their tent to the tower of Paul, or Peter, or different men of God. However, after this event took place, they spread their tent at the tent of Edar. Edar simply means flock. Their tent was spread by him, who is the tower of the flock. The word there is an elevated one. So the tower of the flock is the preeminent one that heads the sheep. Likewise, this birthing of Benjamin today will bring a situation where the people of God will be under total submission to the leading of the Holy Spirit. Does your life center around the Holy Spirit? How do you take the things of God today? How do you take your daily pursuit of God and how does this affect your decision? This will show if you are pitching your tents around the tower of the flock.

Micah 4:1 also speaks of this truth and the last days. It comes on the back of a fierce declaration of judgment. Before this, Micah 3:12 says Jerusalem will become heaps. This prophecy caused Jerusalem to

become heaps by Babylon. Babylon ravaged Jerusalem and made it become heaps. Jeremiah 9:11 and Revelations 18:2 also shows the effect of Babylon in the church. This Babylon is a spirit that ravaged the church and the social spheres.

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Micah 4:1 KJV

This scripture shows that there are other hills dragging with the hill of the Lord, the mountain of the Lord's house will be exalted. There will be a wicked trembling of all the wicked systems that are in contradiction to the things of God. It will be a bloodbath, bringing forth a destruction of the things contrary, just like in Helkathazzurim in Gibeon, 2 Samuel 2:16-17. There was a destruction of the house of Saul first, the rebels of Benjamin who were meant to be Benjamin, but became ravenous wolves. The blood bath here is not men, but the systems of men and all who cling to it. And many nations shall come, and say, "Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem." This will be a great reconciliation where nations shall be reconciled to God to learn of Him.

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. [4] But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. [5] For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. [6] In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; [7] And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. [8] And thou, O tower of the flock, the stronghold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem [9] Now why dost thou cry out aloud? is there no king in thee? is thy counselor perished? for pangs have taken thee as a woman in travail. [10] Be in pain, and labor to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Micah 4:3-10 KJV

Verse 9-10 speaks of the travail involved in the birthing of Jacob and the travail of Rachel. Even though there shall be a captivity in Babylon, there shall be a redemption and an overturning of that captivity. This

was the burden of Jeremiah. He prophesied and was preserved when Babylon invaded. So it will be in the last days. We will partner with the Lord to bring forth the judgment and when it comes, it will not touch us. We will not be like Urijah who prophesied and then fled into Egypt, leading to his destruction. We will be like Elijah and Jeremiah who partnered with the Lord to bring the judgment and we will be preserved. Think to yourself, am I bringing forth presents to the Lord? Am I living like a nazirite?