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The Fellowship in Winnipeg

Topic: Two Types of Seed

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Two Seeds

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou

shouldest not eat? [15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall

bruise thy head, and thou shalt bruise his heel.

Genesis 3:11,15 KJV

God made man in His image and gave him dominion over all, Genesis 1:2. Man fell and lost this right.

Right from the beginning, when God promised a seed to crush the heads of the serpent, there have

been two seeds from the beginning. A seed of promise and another. Adam had Abel and Cain. Isaac

and Rachel had Esau and Jacob.

A seed shall serve him; it shall be accounted to the Lord for a generation.

Psalm 22:30 KJV

Adam to Abraham

When man ate the forbidden fruit, he received the seed of the enemy which looked like it marred the

plan of God, but God moved in redemption to the prophecy of a seed to come. Due to the fruit man

ate, he began to procreate of the nature of sin. When Cain killed Abel. The seed of sin continued to

procreate. And Adam knew his wife again; and she bore a son, and called his name Seth from whom

Noah and Abraham descended.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house,

unto a land that I will shew thee: [2] And I will make of thee a great nation, and I will bless thee, and make thy name

great; and thou shalt be a blessing:

Genesis 13:1-6 KJV

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. [2] And Abram

was very rich in cattle, in silver, and in gold. [3] And he went on his journeys from the south even to Beth-el, unto the

place where his tent had been at the beginning, between Beth-el and Hai; [4] Unto the place of the altar, which he had

made there at the first: and there Abram called on the name of the LORD. [5] And Lot also, which went with Abram,

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had flocks, and herds, and tents. [6] And the land was not able to bear them, that they might dwell together: for their

substance was great, so that they could not dwell together.

Genesis 13:14-18 KJV

God told Abram to come out alone, but he chose to go with a lot, which was a partial obedience. Yet,

God had to choose to separate him and a lot.

God's Promise to Abraham.

After Lot had been separated, the topic of the seed came back into the picture and the land. Though

the inheritance promised to Abraham was a physical land, to us, the promised land is our soul, Luke

21:19, 1 Peter 1:9. God told Abram to look at the four corners of the world which for us is the entirety

of our soul.

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all

have sinned:

Romans 5:12 KJV

It is scientifically proven that we inherit things from our parents through our DNA. Same also this

seed had populated wickedness in man, though this was not the original plan. God told Abram he and

his seed would inherit the land. God promised and fulfilled the Word in Genesis 18. Prior to this, the

nature of man that does not believe God was manifest in Sarah and Abram. Sarai suggested her maid

Hagar and he heeded and had a child. Yet this was not the seed, which was why God had to return to

Abraham in Genesis 18.

Now Abraham had two seeds. As Romans 9:6-7 says, Abraham had to cast out the bondwoman and

her seed. Now God had found a seed, Isaac. This seed got married to Rebecca who happened to be

barren. Isaac had to pray, and God gave Isaac children. Genesis 25:21-34, shows the two children

which came from the promised seed "Isaac". The older would serve the younger. In all these, we can

see two seeds again.

The Seed of Christ.

All men born come with the seed of Adam. Yet, once a person becomes born again, the seed of Christ is sown in them. This seed has a beginning and an end. When a woman conceives, she knows that she is not like any other girl. She has a baby in her womb which can be aborted if proper care is not given. Likewise we often do not understand we carry the seed of Christ.

The issue of two nations is everywhere in the bible. There was Ishmael and Isaac, Esau and Jacob, Saul and David, Mount Sinai and Zion. The two nations are two natures. Yet, our mission is to ensure that the real seed of Christ comes out in its fullness. Ephesians 4:11-13.

Jesus, The Standard.

Jesus is the standard. What we are going through today is what we see in Jesus and Mary. It was said that the Holy Ghost will overshadow her, Luke 1:35. It had never been heard of before. Jesus was born as a baby, just like when we get born again. Hence, Paul says we should desire the sincere milk of the Word. 1 Peter 2:2. His mother nurtured him till he was 30. Here, God had found him worthy to bequeath all to the Son, Matthew 3:17. In Israel, once a man turns 30, there is a ceremony because the son can then stand for the family.

The parable of the farmer speaks of a seed sown on rocky soil. The heart is the soil and the foundation for a seed to grow is love. This is what lets the seed grow downward. The difference between a believer and an unbeliever is that a believer has the power to resist sin. We must be conscious of this seed of Christ in us that allows us to resist sin.

To the extent to which the seed takes root is the extent to which we open our heart. The seed of Christ is coming with a mission to take over. To the extent you push to fight for the land, that is the extent to which you will occupy. We see this when the children of Israel were to occupy the promised land. They needed to drive out the previous inhabitant. So do we. We have a responsibility to ensure that this seed comes to fruition. There are two seeds. Who will win? It is the one you feed. You have the responsibility of feeding this seed of Christ that is within. We have a responsibility to drive away these nations like anger, etc. Some pride in their cultural heritage, but a believer is first a Christian and should act like such before whatever tribe they come from. The husbandman has faith and long patience waiting for the fruit. What makes the seed grow?

Jeremiah's 4:3 says we should break up your fallow ground.

- Watch out for unbelief, Hebrews 4:6. They forgot the mighty miracles of Egypt and the sight of God, to the point that they wanted to stone those who spoke otherwise. This work is not by strength, 1 Samuel 2:9. You must believe before it works out. We are to believe and obey. We have a role to play. Scriptures say that he that strives for mastery is temperate in all things.
- Build up your faith in God by looking at the word, Romans 10:17
- Build up your faith by speaking in tongues, Jude 1:20.
- Do not be discouraged by the things you see, look at Jesus. He brought us out to take us into the promised land.
- Keep looking at the design, which is Christ. He is our priest.

God knew the way to conquer the seed of evil in man was to put a greater seed within. So a person who believes has a change in behavior. The things we allow inside and receive, the things we open up our hearts to go in to define us. It is important to know that our being transformed into this seed is not just for ourselves, but so that all will be blessed through us. Abraham is our father, because he obeyed in faith, though he did not enter the physical promised land. So also, all will be blessed in us as we believe the Word of God.