

1 Corinthians 15:1-4 KJVS

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; [2] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. [3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; [4] And that he was buried, and that he rose again the third day according to the scriptures:

The revelation of Jesus was not just a story. It became light, it was not just an experience. You must receive it. In 1 corinthians 15:1 Paul told them “You have received it”. Many do not know that they have received the revelation of Jesus. In John 5:39, Jesus showed that all scriptures testify of Him.

Psalm 36:9. Why do we need to grow in the revelation of Jesus, it is because you are, to the extent of the light you have.

Mark 4:24-25 KJVS

And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. [25] For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

The verse said “To the extent to which you mete” - this means your understanding will guide your experience. What you hear determines who you are - what you hear shapes you.

2 Timothy 3:1-5 KJVS

This know also, that in the last days perilous times shall come. [2] For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, [3] Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, [4] Traitors, heady, highminded, lovers of pleasures more than lovers of God; [5] Having a form of godliness, but denying the power thereof: from such turn away.

This verse highlights the importance of what we hear. Paul gives a seemingly harsh mindset to turn away from such, including truce breakers (those who make promises to many and break all of them). Carnally mindedness is in the mind and it leads to death, but to be spiritually minded is light and peace.

John 8:56 KJVS

Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Two main ministrations that bring some revelation - Ministration of death and life.

2 Corinthians 3:1-8 KJVS

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? [2] Ye are our epistle written in our hearts, known and read of all men: [3] Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. [4] And such trust have we through Christ to God-ward: [5] Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; [6] Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [7] But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: [8] How shall not the ministration of the spirit be rather glorious?

One thing to note is that there are ministrations of death was also glorious. There are places today in His church where they are preaching Jesus and miracles happen, yet it is a ministration of death. Any ministration that does not bring out the fulness of Christ in you, is death. You can determine your limit in Christ by what you hear. Be careful what you hear.

Based on the scripture in 2 Corinthians 3, Who ministered this ministration of death? It was Moses.

Exodus 14:12-13 KJVS

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. [13] And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

There were two estates here, the estate to which Moses entered and that which the Children of Israel had. Moses had already seen the salvation of the Lord, He had seen the Lord. Yet, the Egyptians saw Death, they saw Egyptians, hence Moses said “who

ye see”, not whom “we see”. What are you seeing? Your experiences should not be based on the worlds perspectives but on what Jesus said.

Hebrews 11:24-26 KJVS

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; [25] Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; [26] Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Moses was an Old Testament brother, yet saw beyond his age. He saw God and rejected Egypt. God says, He that is born of the world overcometh the World. What do you believe?

Galatians 2:16,20 KJVS

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. [20] I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

The faith required is not your faith, it is Jesus' faith. He holds you, you do not hold Him. All you need is to trust, just trust. Like a child rests on the bosom of his mother or father. How should you live? By the faith of the Son of God! There is a need for an encounter with Christ for each individual. There is a need for the revelation of Jesus.

Hebrews 1:1-3 KJVS

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; [3] Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

In the Old Testament, the high priests cleaned, but the Jesus did not just make atonements, He purged our sins. Note how the Scripture put it, the Word “in his” is italicized. It should be “Hath in these last day spoken to us in Son”. Jesus is the language of God. We speak English, God speaks Son. Any revelation that is not Jesus, is death. It may sound religious, but as long as it does not have the language of Jesus, that is, as long as it is not Jesus, it is not of God. He has already spoken this language when His Son came, died and resurrected. Your victory is already complete. This is

why we have the ministry of sonship. Any ministry you have that is not Son, is not a ministry. Ours is a ministry of sonship.

1 Timothy 3:16 KJVS

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

In redemption, there are redemption names God revealed to Man. God came and he was known as “Son of God” and “Son of Man”. The amalgamation of divinity and deity is called “Son of God” as seen as. Luke 1:35. This is because God dwells in timelessness and we dwell in time, so there was no way we could comprehend him unless He became man”. He also shows as ‘Son of Man’, when Man is manifested fully. Matthew 1:25 shows the birthing forth, Matthew 4:1 shows he was hungry, Matthew 27:5 shows he experienced pain, thirst and anguish. The third redemptive name he wore is “Christ”, the messiah, the saviour.

If Jesus will take up this flesh and walk this earth sinless, we can do the same. Tell yourself, I will no longer see anything but Christ. I will see Jesus. His glory will be unveiled in me. Jesus said “Take this yoke upon me and learn of me”. If you learn from Him, you will find rest.

Numbers 23:9 KJVS

For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

The people were not meant to be reckoned among the nations. Their problems should not be yours. They may see Egyptians, but see Jesus. What you are supposed to do is to stretch out your rod. There may be challenges but choose to see Jesus. Life in Christ is Sweet. However, the measure you met out shall be meted out to you. Jesus loves you. This is a priestly and a kingly calling.

1 Peter 1:13 KJVS

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

In 2 Peter 2:1, Peter said Grace and Peace be multiplied to you. This means grace can be multiplied. However, how ever much you mete, it shall be meted back to you. It is your choice to gird up your mind.

Galatians 1:19 shows the Jesus needs to be unveiled in you and I. Colossians 1:27 shows that Christ in you is the hope of Glory. Christ in you is not enough, but as you allow Him to be unveiled in you, He becomes a Hope that is glorious.

The revelation of Jesus Christ is essential for the basics fo Christian life and it is God who gives it. Revelations 1:1. Do not preach until you get the revelation of Jesus.