

Psalm 84:7 NASBS

They go from strength to strength, Every one of them appears before God in Zion.

Davidic Spirit, The King Maker

A king maker though may not be a King, himself, makes the King. Samuel was a King maker - He was a prophet who anointed the first human king of Israel, but never become one himself. Positionally speaking, every child of God is a King in one way or form, but still hold the ability to push men into their places in God.

1 Samuel 2:8 KJVS shows the work of a kingmaker saying, *“He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.”*

In the above scripture, Hannah declares God's ability to bring men out of the worst of conditions. This is why you cannot look down on anyone, believers and unbelievers alike. God can turn them to a prince, seemingly overnight. Our status changed once you received Christ. We are dealing with two extremes. The dust and the throne. Find Hannah's prayer of thanksgiving in 1 Samuel 2:1-11.

Psalms 40:1-2

I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Zech 12:8

8 In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.

Romans 8:30 KJVS

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Psalm 122:1-5 KJVS

I was glad when they said unto me, Let us go into the house of the LORD. [2] Our feet shall stand within thy gates, O Jerusalem. [3] Jerusalem is builded as a city that is compact together: [4] Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. [5] For there are set thrones of judgment, the thrones of the house of David.

The Lord is calling us to be kings and king makers. There is plural kingship in the kingdom of God. There are set thrones of judgment in Jerusalem. These thrones are in the house of David, which speaks of the house of Jesus. Have you considered yourself a servant of God? John 14:1 says "in my fathers house there are many dwelling places". In medieval times, there were multiple kings ruling. All had crowns and decided the matters of the Kingdom. This is how the Kingdom of God is. There are set thrones of judgment, in the house of God. The church is in a place where they can have a say in things pertaining to health, in a nation and other matters concerning man. This is where the servant dimension of our kinship comes with.

When you think of a King, what are some other things you can tie to a king? And their spiritual equivalent.

- Subjects seated around him / entourage
- Wealth = Spiritual blessings
- Royalty
- Influence
- Authority and power.
- Unique regalia of the king (e.g. Crown) = Crown represents anointing Lev 21:12
- Army and His generals = Angels
- Cabinet of decision makers.
- Wisdom and sound judgment

- Kings heirs.

The church is God's investment on earth against sin, death and hell. God poured out His spirit in every child of God to function in one area or the other. Every child of God in his most refined and worked on expression of grace is beautiful to behold. There is no basis of comparison with anyone if you can find your path and work in it. There is a sphere of influence around a child of God. Everyman has an allocated lot in God's house. There are several expressions that can be found: Intercession, Peace makers, Teaching, Administration, Hospitality. A king can only work in dominion in his area of dominion.

In Romans 12:5-8 KJVS, "So we, being many, are one body in Christ, and every one members one of another. [6] Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; [7] Or ministry, let us wait on our ministering: or he that teacheth, on teaching; [8] Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

The gifts of God are first to the body. God is bringing men to the local church and to you as an individual to mature his member of his body, to raise them from the dust condition and set them among princes to inherit the throne of glory. The result will be that the weakest of men will be made princes in the king of God.

King makers Attracts People

1 Samuel 22:1-2 KJVS

David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him. [2] And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

The Davidic Spirit attracts a certain kind of people. There are a kind of people that God considers to be effective ministers in a prophetic lens. The church is described as a virtuous woman. Scripture says her children arise and call her blessed (Proverbs 31:28-31) This means she has the ability to birth children. King makers attracts people in need of salvation and deliverance. 1 Sam 22 names them as distressed, in debt, and discontented.

- Distressed people: These are people who are dejected, under duress, thinking of the worst, divorcees, abused, human trafficking victims, homeless people. The word said they came to him, he did not go and look for them. Be careful how you treat any man who you encounter. Some people have nations in their womb.
- Discontented people: There are people who are tired of religion as we know it. God is saying that He sees you as a remnant. Note that you are just part of the remnant.
- People in debt: People with severe character flaws that leads them into enslavement and trouble.

God has a picture in mind of what a serial killer can be in the Kingdom. Many ungodly celebrities in the world are expressing their gifts, albeit, a corrupted version. Many of which grew up in the church. But glory to God, the narrative is changing. There is a harvest going on and God will be transforming the lowliest of men to champions through the gospel. There are people who God wants to deliver from the power of darkness into His light. In some sense, these people are in distress, in debt and discontented. These are the men in 2 Samuel 23:8-9 like Eleazer, Adino, Shammah, who were now named as the mighty men of David, doing wonders and terrorizing the camp of the enemy.

How to Be a King Maker

1. **Prayer and intercession:** Colossians 4:12. As the Lord begins to do things in His church, the intercessory ministry will be a platform for God to work. Where people travail in prayers for one another.
2. **Deal with such from a prophetic perspective.** John 1:45-46. From this verse, the first picture we see of Nathaniel is one who is a critical person, but Christ saw him as one “with no guile,” an honest man.

John 1:45-51 KJVS Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. [46] And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. [47] Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! [48] Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. [49] Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. [50] Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. [51] And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

The account of scripture shows us that someone can look at scripture and say Nathaniel is a critic. He outrightly mocked the entire city the Messiah was from. Jesus, however, saw him and simply said, he had no guile or deceit. How do you see a person who God brings to you? Do you see them from the prophetic lens of how God sees them? They will come to you, and you will see their short comings. How would you handle the shortcomings of the ones who are under you? This will be based not the prophetic view of how you say them. There was a young minister who, at the beginning of his ministry had multiple cases of immorality. It was so bad that it almost wrecked his entire ministry. The fathers in that land called him and placed him under discipline. First off, he was removed from his ministry and then they ensured that he was restored. Now he is one of the arrow heads, when it comes to the work of God among the youths in Nigeria.

- 3 **Equip them with truth:** *2 Timothy 3:17 KJVS That the man of God may be perfect, thoroughly furnished unto all good works.* What does it mean to be thoroughly furnished? It means to be without deformity. Imagine one of Davids mighty men who had a debt problem coming to borrow money again from David. He could have said in his heart say "This fellow is a good for nothing" Or he can see him as a "man of God." And David chose the latter. Let's at a minimum be like David or better still, like God.

- 4 Encourage people to good works: Compliment and encourage where necessary. Criticism discourages. If a fellow brethren ministers well, do well to tell them that they blessed you. Discouragement is a dusty condition. Let us provoke one another to love and to good works (Hebrews 10:24). For in these principles, we become king makers of the children of God within and outside the Zion. Amen