

The Intelligence of Healing

The character of the word of God is that with the heart man believeth, but with the heart, confession is made unto salvation. God reveals His word to you with the intent that you will believe it and once believed, speak it. The framework by which we interplay between the spirit and physical is priesthood, which is to hear, believe and speak. Jesus has access to the past, present, and future. This is why He can say He will restore the years that the canker worm ate (Joel 2:25). Think of a spreadsheet that was showing a faulty calculation earlier. Editing that calculation could affect the entire result of the spreadsheet. In the same way, the Lord is able to bring healing to a past event and the effect shows up. This is called divine acceleration.

Think about a chromebook that functions only online and draws even its computing power from the cloud. The Chromebook is useless without the cloud. In the same way, we were not meant function without the Holy Spirit. Job was lamenting, but in the midst of his statement, he said let the day that I was born be cursed (Job 3:1). He called the goodness of his birthday a lie because of his present condition. This is a valid spiritual statement.

In appreciating the dynamics of your healing, your past is not enough to constrain you. Perhaps something happened and you are actually guilty of it. You can affect your past since you have access to that experience. This is how to take functional advantage of the Lords willingness to heal.

Revelation 22:1-7 NASB

And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, [2] in the middle of its street. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. [3] There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; [4] they will see His face, and His name will be on their foreheads. [5] And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illuminate them; and they will reign forever and ever. [6] And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the prophets, sent His angel to show His bond-servants the things which must soon take place. [7] "And behold, I am coming quickly. Blessed is the one who keeps the words of the prophecy of this book."

This passage is a continuation of Revelations 21 which shows the description of the new Jerusalem and we are told that the throne of God is there. The definition of this is that wherever the river flows, everything is brought

to life. Where is this river flowing from? Revelations 22 says it flows from the throne of God and Revelations 21:9 further defines the new Jerusalem as the lambs wife.

Galatians 4:22-24 NASB

For it is written that Abraham had two sons, one by the slave woman and one by the free woman. [23] But the son by the slave woman was born according to the flesh, and the son by the free woman through the promise. [24] This is speaking allegorically, for these women are two covenants: one coming from Mount Sinai giving birth to children who are to be slaves; she is Hagar.

Revelation 12:1-3 NASB

A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars; [2] and she was pregnant and she cried out, being in labor and in pain to give birth. [3] Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven crowns.

The church is considered the Jerusalem which is above and free. The emphasis here were two wives of Abraham. The church is considered the bride of Christ. Revelations 12:1-3 also shows a woman (the word woman there, actually referring to the church). Some people refer to this woman as Mary or Israel (because of the crown with 12 stars), the outcome is Jesus. The reason why Jesus is presumed is because of the nature of the child (a child caught up to God and His throne). This child is said to rule all nations with the rod of iron.

Revelation 19:11-13 NASB

And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. [12] His eyes are a flame of fire, and on His head are many crowns; and He has a name written on Him which no one knows except Himself. [13] He is clothed with a robe dipped in blood, and His name is called The Word of God.

This shows the Warrior nature of Jesus. His title is the Word of God. If a person is referred as the word of God. He is the express image of his Person. This is because out of the abundance of the heart, the mouth speaks (Matt 12:34-40). The reason He can be such is because of the statement "not my will but thine be done". (Luke 22:42)

Revelation 19:14-16 NASB

And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. [15] From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. [16] And on His robe and on His thigh He has a name written: "KING OF KINGS, AND LORD OF LORDS."

This verse shows us where the alternate view comes from. Yes we see him on a high horse, but there is also the armies in heaven. These are saints in fine linen according to the 19:7-8. To give a clearer reference, Revelations 2:26-27, shows that the armies in heavens are all overcomers who will also rule with the rod of iron. Based on this, it is fair to say it is either Jesus or the armies in heaven (the overcomes). The deciding factor is the timeline.

Revelation 1:19 NASB

Therefore write the things which you have seen, and the things which are, and the things which will take place after these things.

Revelations 1 showed what had seen. The letters to the church were actual letter that was sent to the churches in chapter 2&3. However, Revelations 4:1 shows that the things after were from Revelations 4. This means the resurrected Jesus is the one showing the testimony of the book of revelation. This means that those onwards are not Jesus after the flesh but things which are to come. The woman in revelation 12, bringing forth the man child, is indicative of the church. This woman is clothed with the Sun (the sun of righteousness which is her husband). The moon under her feet can be looked at from the angle of what the moon is. The moon rules the night and so this means being under the influence of the night. They that sleep, sleep in the night.

Now we went through this to address the issue of the river coming out of Jerusalem. Jerusalem is the church and out of her is to flow rivers of living waters. Ephesians 5:26 speaks of the word as the river.

John 7:38-39 NASB

The one who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'"
[39] But this He said in reference to the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

This river here therefore speaks of the impact of the Holy Spirit, His words flowing, the Supply of the Spirit of Jesus.

The Supply of the Spirit of Jesus.

Philippians 1:19-21 KJVS

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, [20] According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. [21] For to me to live is Christ, and to die is gain.

The supply of the flow and supply of the Spirit towards you. This is how you are supposed to live, like Heaven's chromebook. Without knowing this, a person can live based on their own abilities like the iPad. The chromebook can do all things, only when plugged into the cloud. You can understand your new creation self as not a localized expression, but as an account in Him. Your new creation self if regenerated in Christ Jesus.

This means you are perpetually sentenced to a life of streaming that content. If you loose that connection, there is no way to express the life of Jesus without the Supply of the Spirit. If this river should dry up, the city becomes desolate. If you look at Psalm 46, there is a veneration for the river that brings. You are meant to be connected constantly to that river, not just fetching the water and using it. Your vitality is only as you are plugged in. This makes you to become more delicate and passionate in guarding your secret place.

Martin Luther's statement on prayer is noteworthy. He is supposed to have said this: 'I have so much to do that I shall spend the first three hours in prayer.' We don't pray to please God but to receive a daily supply for the day as not to mess it up. The goal is for us not to trivialize that fellowship with the Spirit. You need the supply of the Spirit to thrive and live. Selah.