

## Audio file

[Wheat and Tares IV.mp3](#)

## Transcript

Our father and our God, we thank you for the children you gifted us with. We know that every child that is brought forth into your Kingdom amongst your people. Is a candidate of your glory. Therefore, Lord, we begin to prophecy upon our children. That from the womb, we know that your hand has been upon them, but now that they are out, we say. Let the spirit of the Lord rest upon them. The spirit of wisdom, the spirit of understanding, the spirit of counsel. The spirit of might, the spirit of knowledge and the spirit of the fear of the Lord. By your help and by your energy, the energy of your Holy Spirit, you will help them to be quick in the understanding, in the fear of the Lord. Every single word that is shared with them will crystallize upon their hearts. Upon their soul, and it shall bring forth the required fruit in the mighty name of Jesus. We annoy their ears with the with the blood of the lamb. We anoint their ear in our ears and their seeing eyes with the blood of the lamb. We say our children shall hear and hear correctly. Our children shall see the vision of glory. They will behold the king in his beauty, even in the mighty name of Jesus. You will annoy the lips of those who will minister to them, and by the reason of that anointing. He shall bring forth, O Lord, the image, the imagination of the glories of the heavens upon the souls of our children. So shall it be unto our children in the mighty name of Jesus. And they shall be great in the earth. They shall fulfill divine destiny. The purpose of God shall prosper in their hand, even in the mighty name of Jesus, her father and her God will bless. Will worship you in Jesus mighty name. Are prayed. Amen. I just pray the Lord will help me today. I am minded to actually go through my script. Maybe that will make us go faster because all of that time I've been, you know, going by my intuition. And you know, I I want to cover a particular ground today and I'm just believing, God, I'm not too good with looking at script, but I have to discipline myself to do that today. So we began to talk about, you know, the fall of man and what God did to redeem man. And we also said that. The the God, the work God did is. Perfect work is flawless. But it takes us understanding it to fully benefit. And enjoy it. Because if we do not understand it, we will just be floundering here and there. Will be confused about many things and the adversary will take advantage. So for the Church of Jesus Christ, the adversary had been taken advantage for a long time. But I can see that the Lord is very intentional in the now to make sure that his children are well

equipped. That the children have a good understanding because according to his own words, I think that is 110 or 111, I'm not sure. Go there, he says. A good understanding. All day. That do is commandment, you know. Even though Scripture says that if you love me, you will do my commandments. Yeah, but if you do not know what has been wrought on your behalf, and the reason why you need to love the Lord. When when you are not obeying the commandment, you may not see why it is so important to obey the commandments so.

Umm.

I'm going to read PSAL 111. You know. From verse 9. The Old Sam is good is if Samuel's look at. But I want to read it in context of what we are sharing today. Psalm 111, verse 9 says he sent redemption unto his people. He had commanded his covenant forever. So whatever the Lord has done is something that is forever. It is. He has not given any opportunity for the adversary to take advantage. He has closed all doors for whatever happened in Edin to happen again. You know, and he had commanded his convenience forever holy. And Reverend is his name. The fear of the Lord is the beginning of wisdom. A good understanding of all day that do his commandments. His praise endured forever. When we have good understanding, our love will be stired up. In fact, our devotion will be fuller and richer. Our commitment will be so deep that we will just wonder. We will come to that point where we are willing to lay down our life also. And that is my prayer. Is my desire.

Check.

That is what my longing is that every one of us in this House, we have a good understanding. So that we will be well grounded in truth, well rooted. And that we will be able to stand and confront the adversary without any intimidation or any limitation. Having known what has been wrought for us and what has been wrought in us and what has been wrought on our behalf, I'm repeating the first one wrought for us. If we understand it, if we know it. We will desire and delight to do the will of God. And so I keep on praying for myself. Father. Lord, I don't really know how to dispense this burden, but the whole intent is to help your people to see that whatever you have wrought is a perfect. Work and it takes care of every situation that any of us can find us confronted with. I am going to be 57 this year. So I mean, I'm not saying that so that we can. I'm just saying that to show you that it is a journey that has been a long one, and if at the age of 57 I'm just understanding some of the things that the Lord has wrought on my behalf. That tells you that it's not a journey that the adversary has made easy for each one of us. But the law said he would do a quick walk. And cut it short in righteousness. And that is what the Lord wants to do. A quick walk. A quick walk. Many years ago, 1990, to be precise, I was taking a walk and I think I've shared this in this House. I was taking a walk down. In Lagos, there's a particular St. Not too far from Antoni, you know. I was taking a walk on that street. It kept on going through my brain,

but I can't. It up. And as I was walking on that street, I looked up and the Lord said to me. The Gospel of the Kingdom will be preached again. And I said, Lord, but it's already been preached. Said no. There's a limitation in what is being spoken to my people and that's why they cannot arise and be able to enter into total victory, he said. Gospel will be repitched again, and this time around when it is going to be preached it will be preached with so. Much simplicity yet powerful. And it will break the yoke of limitation from my people and they will arise into strength. That was what the law said to me then. Was still. I wasn't even. I was not even engaged. I can remember vividly at that point where he said that and I was excited. My spirit, I said. Lord, I can't wait for that time to come. And I can assure you, brethren, the time is here. The Lord is going to endure is people with the spirit of understanding. And it's going to equip each one of us to work a work of victory. Satan is in trouble, you know. Is in big trouble. All the ways he has taken advantage of us, the Lord is saying he will cut it short. And he will give us the victory we require to be able to work successfully over all circumstances, not just so we've seen a trickle of men of old who have been able to, you know. Tap into that. You know, with a little understanding that they have and they were really able to do exploits. One of them is Elijah. Elijah spent so much time with the Lord that he understood the divine purpose of God and intent of God upon the earth.

For.

His nation, Israel, because they were limited to thinking, is only Israel in those days. And he knew that Israel was supposed to have dominion upon the earth. Israel was not supposed to be wanting to be like the nations of the Earth. There was supposed to be a people that. Is different from the nations. That was why Samuel wept when Saul, when the people began to demand for a king. For them, like the nations of the Earth, because that demand was based on the father, look for us to be able to stand side by side by the nations of the earth. We have to do things the way they do it, and so if they have King and their king can lead them to battle.

Huh.

We need to have a king. As someone said to them, you don't need a king. The Lord God Almighty is the king. You have a king that is superior to every other king. What? That is why you could actually subdue Egypt, which is the superpower of those days. Have you? Have you not thought about it that you don't need a king? You need the Lord. Don't take that role away from. Let him be the man of war, the one mashalin his hosts. Let him be the one making the decision of what we should do as a nation, you know? And he wept. And the Lord said to him, why are you weeping? It's not you they've rejected. It is I, the law that they've rejected. And honestly, if they want a king, I will give it to them. I always marvel at

why God doesn't. Seer himself up and fights when his children are doing some things. Always muffling because even me, I'm a. Sometimes I do something I'm like, say, Father, why didn't you conquer me on the other side? If I conquered you on the earth, what would that do? Would that really solve the situation? You know, so God. Will somehow enable the people to go in their own trajectory and they will come to a point where they realize that what they have thought is going to be good for them is actually not good for them. And then they turn back to him and he receives them back. I want you to see the mercy of God. I wanted to understand that is a merciful God. God does not judge us the way we judge ourselves. Many times we dodge ourselves as if we're superior insight than God. But God his eyes is. He can't behold iniquity. Nevertheless, when it comes to the issue of you and me. He's patient. The Lord is what? Very patient. Because his desire, just like you and me, when we have children, is to see you come to the fullness of all that he has ordered for you. To the fullness of all that he has prepared for you. So he's not sitting judging you the other day, I was listening to a woman speaking in Nigeria and, you know, talking to the congregation. And my heart broke. Now this is a very zealous, passionate woman who loves the Lord, no doubt about it. And she's trying to also help the people see that they need to love the Lord, but everything she was saying was an accusation. It was accusatory. And I'm wondering how will their head ever be lifted up? If you are accusing them. Because you've not shown them the love of the father. You've not shown them that the Father understands that because of what has happened to us, we have this tendency to weakness.

And.

Is that? He wants to actually swallow up. And the only way I can swallow is it up umm is by showing you all that he has provided to deal with it. He is not going to swallow it up using our own style of trying to swallow it up. So you know what happens to the people. Wednesday, once those. Kind of. What do they call it now? Message come. Some people will just say yeah, we are ready and then they will start. You know everybody will start trying to find it within themselves to do the. Thing. And that is where the problem. There's nothing within you that can do the right thing. And they would try for a while, and then they would get tired again and become weak. And then we go back to a sleeping church. So we keep on winding ourselves like that again and again and each time. We still find out that we're too weak to be able to do it because it's not about you. It's about him. And the adversary wanted, so he wants us to keep our our gaze on ourselves. He wants us to keep our gaze on the things that we're doing. That is all wrong. He doesn't want us to fix our gaze on him because the key, the solution to all this issue is in him. I said as I began to look at this study. I began to understand that word in him. Our salvation, our victory, is not inside us as per our, you know, natural ability. It is in Christ. In Christ alone. In Christ, everything we

need is in him, and as long as we are in him. Which we'll get to eventually. Not in the sharing of today, but in sharing. We will understand that all we need to do is allow him to take us over. And as he lived his life through us, not your life, his own life. So we can quickly go to the Galatians 220. You know, as he leaves his life in and through us. We are sure of victory. And to understand that. The life we live. Most of the time we're living the life of somebody else. Actually, when the adversary took over man, he made sure that he became. Flesh is actually. The nature of Satan. And so you find out that you have no choice but to just yield to all the allurements of flesh. So your is actually living his life through man. Does that make sense? All those evil yamanama things that you see around. That men indulge in, they don't have power. To do otherwise. Somebody is living his life through them. Does that make? And so the Lord has been beckoning at us and saying let. My life. Through you. So that I can show you a better way to live. So it's not about you. In you, there's nothing good, honestly speaking. The only thing good inside a man is the good that Jesus gives. And so that good is what he began when he said. We will go to what he said, but let us quickly look at this, he says. Sorry, can you give me in Galatians 220? So I am crucified with Christ. I want us to hold on to this scripture. We're going to be using it a lot. I am crucified with Christ. Nevertheless, I live. So how can you live when you're already crucified? Is it possible? Crucifixion means. Or do you know what that means? Death. Yet. Not I. What cries does what leave it in me and the life which I now live in the flesh. I live by the fate of the son of God, who loved me. Ever forget his love. And gave himself for me. And gave himself for me. I'm not going to go to the other part. I'm just wanting that 20 so. We are in for a good time, my brethren, because the aspect I'm going to talk about today is about the redemption, about the blood. You know what God did when he made that provision for us last week, we said. That the blood. There's no remission of sin without the shedding of blood. One of the things that that separated us from God. Is our sin. And for that to be taken care of. The blood had to be shed. Because it's only the blood that can make atonement for our soul. Now when the blood was shed, we need to understand how far the shedding of the blood, what it reach onto. The reason why the blood had to be shared is. To meet the demand of justice. Man is already condemned to death. And that debt is justified because a crime was committed. In fact, a man of God call it treason. And. The judgment for treason. Yeah. The judgment for treason is. Death. So treasonable act is taken care of by killing the person that committed treason, and so that was where Satan wanted us to be. Wanted us to be in a place. He knows that he is doomed to death anyway, but he doesn't want to die alone. He wants to make sure that man is like, OK God, you have a plan. Do you have a plan to have a representation on Earth? I want to be the one that should take that place. You. You're not giving me the opportunity to take that place. Therefore, the one you have created to take that place will not have it either. So the same faith that has happened to me must happen to. Them OK. So your only enemy in this world

is not that person next to you. Eh. Or that other person, not even you know, in the days when the Jews were being persecuted by German. And they will tell you that they were doing that because they want to fight for Jesus, Abhi. That's not true. The only enemy you have is Satan. He will continue to make man to hate one another. Won't do the fighting himself. You are the one that will do the fighting for him. So he has brought us to that sphere where we continue to fight, bite, kill, maim each other. Which fulfill his purpose. Fulfills his purpose. He doesn't have anything good to offer. All he has to. Is evil. And then man, Gullibly continue to think the next person is his enemy. The like a man of God rightly says, look, he's looking for who we who will be the force that he will put on the roasting fire to kill. So when you 2 brethren are fighting together, or two brothers are fighting together. The two of you are in trouble. Because he doesn't like either of. He just want the one that will do the most evil thing so that he will be the first one that he will destroy. Because it comes to kill, to steal, and to what? Destroy. And then when you have finished that one, he will have entrenched that wickedness in you. Because now you begin to see yourself as yes, I actually did. You know it's a. You yourself, you are ready for the same. Faith of the other person. So it's a vicious circle. Satan hates man so much. If you understand that, you will know why it is very needful for you to appreciate what has been done to deliver you from his hold. And what was done? Like I said, last week was not an easy price to pay. It was a very painful price nevertheless, because of the words that the Lord placed on you and me. Ah, he chose to do that on our behalf. So when David said, what is man that thou art mindful of him and the son of man that you visited him. He said you make him a little lower than Angel, yet you crown him with all glory. You bring all things that you've created to be His feet. That is, that is you and me, that David is describing. David could see into the plan and purpose of God and he marvelled him. He marveled him. And that is the all his essence. I want you to be marveled by what God has made available for us. It is huge. Sometimes I'm looking at myself at 57, I say, oh, Father, Lord, how am I just discovering this now? I wish I discover that you know much earlier. Maybe I would have run with much bigger. What? Going to run with vigor. You go guys. I'm running with vigor. By his grace. So I am excited for all of you people that are still young. Because you have a lot of time ahead of you, as the Lord gives, and we're going to make the most of that. So. We have two problem. Like I said last week, I said we have sins and we also have sin. And God decided that he's going to take and all these two things reside were in the flesh. Sin and. They reside in the flesh, the offshoot or the offspring of sin. Is the sins that is the offspring. So. We have committed sin. Before God, and there are many. But seeing. Is a principle, is a personality. It's not just sin that is in nature, it's it's. So we talk about Christ as a nature. Abhi Sin is a nature is a nature of Satan. You know is a person and he resides in the flesh. And that is why it is difficult for you to be able to do what you want to do. As long as that nature is still in your flesh, you cannot but yield to it because Adam sold out his his generation to that. You know, one of

my son called me when I say how do. Overcome the flesh. That was a question that actually made me to begin to actually dig deep and say Father, Lord, it's true. How do we overcome the flesh and the false thing? The Lord pointed me to was Romans 8. Romance is vast 3. And I was like, OK. That is interesting, he said. Yes, he became flesh that I can deal with sin in the flesh. You know, so the provision I made for you is all around. I don't want you to have. I don't want sin to have dominion over you. I want you to know that even in that I have made provision, you know. So like I said, I'm not good at reading what I'm going to read. So just bear with me because I have to be very fast. So. Umm. So sin is a principle and it works in us no matter the amount of sins that we commit. It is always the one sin principle that leads to them all. So we need forgiveness for our sins. But we also need deliverance from the power of sin. You know. The forgiveness of our sins touches on our conscience, so our conscience always breaks when we do terrible things. When we do things that we shouldn't do. If I talk, you know, sharply to. Chess it now as I turn and I'm ready to go, I will start having that pricking in my conscience. Maybe I was too hard on this child. That is, I'm feeling that I'm feeling guilty because I know maybe that's not the best approach. If it was Jesus Christ, he would not talk that way. Do you? So I have actually operated by the law of the sin in my flesh. So seeing is giving birth to by sins is given birth to by sin. So we now know that there's a principle behind some of those activities that we see. So since Prek our conscience, but beyond. Our conscience is also the fact that it is nature. So because of my saying, you know, I have even then no abiding Peace of Mind. So after receiving forgiveness of my sin in salvation, I realized that I have the nature of sin which always compels me to sin. Again and again. I now know that I need not only forgiveness for what I have done, but also deliverance from what I am. So two things we're going to be talking about. What we have done and what we are. And how the blood of Jesus Christ took care of that the blood of Jesus Christ took care of that. So. The blood was shed so because of this nature that we now have in us, we were separated from God. Cannot have anything to do with God. The two of them cannot dwell together. So you notice Jesus Christ began to share with Nicodemus at one point and said what is born of flesh is a flesh, and he's talking about that a new generation of people will emerge that will be born of air, the spirit. Will be born of the spirit. For that to happen, he had to lay down his life. He had to lay down his life and shed his blood so that his blood will give us the open door into becoming of the spirit. Of the spirit. So the precious blood of our Lord Jesus Christ, you know. His value is forced towards God. His force towards God, he has to atone, you know. And justify us before God. So that blood is first and foremost God force. It satisfy because God cannot fellowship with us. God cannot have anything to do with us. Except, of course, we have paid for the evil we have done. But we cannot pay for it like we sang last. We don't have what it takes to pay for it, you know. God had to send his only begotten son. So that he being. Brought under the scrutiny of the same men, the same men that he wants to come and die for, they would

account him as. You know, pure enough to be able to pay that price. The principle that was enacted in Egypt, where the lamb was observed for three days. And there was no blemish found in the lamb before it can be used for the sacrifice of the ransom of their soul. In Egypt, same thing happened with our Lord Jesus Christ.

He.

Was here for 30 years on Earth and he was a ministry for another additional three years. Which makes it was 33 years old, and in both as a man amongst his own people and as a man in ministry, he was found pure. He was found guilty. In fact, you will see how different people try to fight on his behalf to deliver him from a certain death. That is imminent upon him, you know. But the reason why the Lord permitted them to be able to do that is so that it can be in the in, in the history and in the account. It can be confirmed that it was a pure Lamb of God. That had no sin in him. And why is it easy for him to be the one? I mean, why is it needful for him to be the one that will take away our sin? Has to be a man like Adam. It has to be what? Like Adam so. Technically speaking, there have been only two men that existed, Adam and Christ. And so. He came to bear the scene of the 1st. Adam. He came to bear the sin of the first Adam. He had to be like the first man. You know, his beginning is not like so like Adam. Adam was created by God. For Jesus Christ to come to, he too didn't have to be. There was no meeting between his father and his mother for him to come. Does that make sense? There was no meeting. It was just pure seed of life inside. Eve and the Breath of God was upon that seed, and that seed came forth. So like Adam, it doesn't have a. I mean the only father they both have is God. The two of them had who as their father God. So, and he had to walk the walk upon the earth like you and me, and make sure that in every area he was tested. And having been tested and proven, he was now. You know, it was clear that he has what it takes to bear the sin of of the first Adam. And so, and he did that by pouring down his blood. By pouring down his blood he gave, he said he gave out his own. Poured out his soul. Are so that your own soul can be redeemed back unto God. So what I'm trying to say in essence is this, brethren. That blood satisfied God. I'm kind of rushing because I'm looking at time too that God, that blood that was shed satisfied who? So I want to ask you a question. If the blood satisfied God. Do is there any other person we need? Worry about? The blood of Jesus satisfied God. God saw that blood and was satisfied. I wish we could go into the the trauma of being the sacrificial lamb that is the trauma of Jesus Christ on the cross. Then we would have known that there was some way we could have even bore that evil. Consequence. It was so bad that. I think it was January 1. You were saying that Jesus Christ said, my God, my God, why have thou forsaken me? Do you know what that means? He. The same darkness that man went into after he committed that Sin Jesus Christ, went straight back into that darkness. He is used to his father's presence. But at this point, even that presence, he lost it. Do you know what that



means? Do you know that death is actually being severed from life? Jesus Christ died. Before he did like this, he was already in the realm of death. And it was when he entered the realm of death that he made that cry. He saw the stench of what death is and it was like, whoa, who will survive this? And he had no trouble to. Out and say. My God, my God, why have you forsaken me? Last week I said if we do not understand. What the gravity of what death is? We may not appreciate. The blood that was shed for the ransom of our soul. I think it would be nice for each one of us to go back and reflect on what is the concept of death. That is Ineos, that is evil. Death terrifies the whole of humanity. All the sciences they are doing is how to see how. Can in long life. Are you aware of that? Because that is how terrifying. But it's it's a window that men must pass through based on what had happened, even though the Lord also promised us that a group of people will not pass through the veil of death. And that is what we should all be aspiring for. That promise was given only to the church. Science can try their best to try and find it. They can find it, but the church was given the promise. That we shall not all wards sleep. And do you know that the law did not even call it death? Because it's not death in the contest that even though you are asleep, you are yet alive. Do you understand that? To prove it when Jesus Christ was being asked, he said. Your father Abraham saw my day and he rejoiced, looking at him. Say ah, who are you to be talking about Abraham? They. You know, Abraham has been dead for many years, he said. But he used when he was going to refer to Abraham Isaac. He used present tense. In. Talking about them. He talked about them as if they were yet worth. It's only the Christian. I have that opportunity. That even though dead, yet they can speak now. They're speaking to me and you today. The story of their life. Is a motivation for us unto righteousness. So. That is what will be called into. My prayer is Father, Lord, open our eyes to see the glories that is made available to us. So is that why the brethren in the olden times would say we should not moan like those? You know who do not have God in this world? When we lose any of our own, we should not mourn like them. Because. They they experience, they have passed through is different from the death. You know that we are talking about is, is even mild. It's just they need to sleep on to wait, to wait for their own time, you know. And God is saying to us that blood satisfies him to the level that he opened the door of fellowship back to us. So are you able to fellowship with a father? I'm asking a. Are you able to fellowship? The father. You, all of you can testify with. You now can fellowship with the father and that not only can you fellowship with him, you fellowship with him, without any sense of guilt. Do. Do you realize that that is what the blood purchased for me and you? To be able to fellowship with the father. So many times we're able to approach him without, you know, any sense of guilt. Think the book of Hebrew. The Book of Hebrew showed that you know when he said we can come. Before the tone of grace, you know without any sense of air guilt. That is what the blood purchased for us. The blood was purchased to take care of also our conscience. Because when we become born

again, just like what our Paul was making complaining and say the good I want to do, I'm not doing the evil I don't want to do is what I find myself doing, though. That's what I'm saying. That is exactly the blood also answers to that. Evil conscience. A conscience that is ever guilty. A conscience that is always feeling like, oh, I'm not measuring up to. But do you know why we think we are not measuring up to? I'm technically summarizing what I want to actually share, you know. Because I'm also conscious of time. Why? Why do we feel guilty when we've committed a sin? Or we have done something that we know is wrong. It's because our conscience is now more awake than when we were not born again. Before our born again experience, if we do something wrong, we don't know. Because we are, we are not. Don't know. We even feel justified in whatever we are doing, but because we are, our conscience is now really awake when we do something wrong, our conscience is able to precede, make us to know that we have done something wrong. And so we actually begin to build up a conscience that is over sensitive. What did I say? Conscience is. And that sensitivity is to the advantage of the adversary. What will I see? Because it makes you continually to feel downcasted. It makes you to feel there's nothing I can do. I'm just as foolish of all sin and nothing can change me, which is also a lie. Brethren, is it what it is? It's a lie. So the blood answers to your evil conscience. So anytime you begin to feel that, don't look at yourself. Oh, my behavior. No, no. Just say, Father, I know there's nothing good that can come out of this man. But I know your blood answers him for this. I look unto you. Let the blood be effectual in taking care of this evil conscience that I'm building up that is making me feel less worthy of you. Does that make sense? The blood answers to you. So the blood is in three levels. Answers to God, which is the most important. And then it also answers to you your conscience that keep on judging you of evil all the time. And then it also answers to Satan. Why sit? And because Satan is the accuser of what? The brethren. Is accusing you every opportunity for accusation. He will bring it. He will not tell you that I am that sin that is in you that is making you to do all these terrible things. Won't tell you that. You say, can't you see yourself and see yourself? You call yourself a child of God. Hey, can you see? You're still falling every day in and out, up and down. Hello. That is who he is. And you know what that does to you. It makes you to become self-conscious. It makes you to become what? You now become so conscious of yourself. And let me tell you, there's nothing in yourself that is good. There is something in yourself that. What good God have an answer for that one too? He has an answer for yourself. Eh, so there's nothing in yourself that is good, so please stop trying to make yourself feel good. And aside from Christ, that's what I'm trying to say. You know, don't be surprised at the experience that you go through. All these temptations and you know. Unholy desires struggles don't be surprised. The flesh has nothing more to offer than that. Huh. When we get to the point where we begin to see what God has provided to take care of that, we will now know where our victory actually lies. So Satan, the accuser of brethren, was taken care of. The only time

when it is difficult is when we. Take our gaze away from the Lord Jesus Christ and his provision. When we the accused. Eh, we are not looking at our advocates, but we are looking and accepting the judgment of our accuser. At that point, there's nothing God can do to help you, even though he is there to help you. Eh. So when your accuser is accusing you and you are nodding your head in agreement and say, yeah, you are correct, you know. And then what happens? You end up in depression. You end up in. Feeling worthless and it will make you feel like running away from God instead of running into his arm. That is all the tricks that the adversary play on many people. And they cannot lift up their head. They are always downtrodden. They are always feeling that they are not. Know they are feeling. Validates all those things. And we told you that in the self, in the soul realm we have, you know, emotion. We have the will and then we have our mind. So all these things coordinate our feelings. So as long as we keep on looking in that direction, we cannot work in total victory. We have to always acknowledge that the only reason why I can approach before you Lord the only reason why I have the confidence to come before you. Is because of the blood that was shared on my behalf and that blood is eviccious. That blood is sufficient. That blood is enough.

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That blood meets every demand of justice. And it also silenced my adversary. I'm just trying to say them in basic words. See, I'm still not following my notes. I'm still not following because my note is so rich. You know, we can look at different scriptures or points to that, but I'm not really. OK, maybe. You know, so. The Lord has made provision in those 3 dimensions. For your conscience, which is you. Himself, which is #1. And for the accusation of Satan. Which is the one that still wants to take advantage of you, despite the fact that. Something had been wrought. For your salvation, so the Lord is not angry with us. People always have this as if God is angry with them and is going to just, you know. And the Lord is also aware that until your understanding is full. Have those tendencies, those low moments, does that make sense? But he always expected to always run back to the blood as a. Forgive me and he has to be genuine, because let me tell you, if you continue to appropriate the blood, suddenly you will also begin to discover what has been provided for you to walk in victory. Do you understand what I'm? What has been provided for you to do? What to work in victory? So revelation 12, I want to show us something. Revelation 12, verse 10. How did you know where I'm going to? And I heard a loud voice saying in heaven. Now it's come salvation. And strength. That two word sentence. That sentence is loaded though. See, it's one thing to have salvation is another thing to have strength. And what the Lord wants to do for us is to strengthen us. Because all of us were here about our salvation, aren't we? When it comes to strength, many times we just think, oh, am I really strong? Not by your own doing. Please always remember it's not about you. Is the strength of the father

himself. Now is come salvation and strength. And the Kingdom of our God and the power of his Christ. What we are sharing today is about. How the Kingdom will emerge when a people is well equipped and they have a good understanding? Definitely. The power of his Christ and his Kingdom is going to comfort. Because you will not be feeble anymore. You will not be bind on. Hair like this. In fact, a time will come when you will be able to, when the enemy wants to show that \*\*\*\*, they say. You want to try that? Bring it on. It's not by power. It's not by. It's by the Holy Spirit of God that has taken me over that now recites in me. They said now it comes out vision and strength and the Kingdom of our God and the power of his Christ. For the accuser of our brethren is cast. What down? The accuser of our brethren is what? If you understand what we've been saying for the past three weeks, this is the combination of it is to cast down the what the one that weakens us. The ones that makes us irrelevant. That makes us unworthy. That makes us feel we cannot fulfill divine destiny. We are. We are we. We are all we all have. Divine destiny. I'm sure you know that. And we will all fulfill divine destiny. Simisola a good ground. Thou bring forth fruit in 100 fold. That is what we're talking about. The Lord has made the provision for you and me. We must not continue to be feeble, weak Christians who always bowed down because of, you know, the challenge that comes from within us. The Lord has made provision for that also. OK. So let's see what let's see. What happened to them. Which accused him before our God day and night. Next bus, which is the power bus. Do you see how working? Did you see the steps? Duva came in by the blood that is the first weapon you have. What is the first weapon you have? The blood of the lamb. Is the most powerful weapon under heaven. See the moment that first drop of blood fell on the ground. It was over. Satan knew it's over. He didn't know because if at that point, if it's possible for him to tell them, please seal him up. Him. Don't let any more blood fall. He will do it. How did I do that? I have finished. I'm finished. Seal him up please. Punch him. Please, please leave him alone. Don't kill him again. But it's too late. It's too late. I feel like. I pray that God will give me the opportunities. I'll do a TV series and. Go step by step into this because it is so beautiful to see how God played that. Card. The adversary was so sure he got everything covered. He was so sure. He was so sure there's no escape for man. He was so sure, he. Oh, it'll propagate me forever. And when we are plenty, we can fight God, and then we can overthrow him. And God, you know, God didn't even bother. Remember I told you about the wheat and the tar? The law said he wasn't moved. His his servant was agitated about it. He was not. Because he knows who is going to have the final say. Who was the final say? Jehovah has the final say. The final say. Jehovah has the final say. He has a final. It has the final say. Don't ever doubt that in your heart. We are not talking about something that is, you know, far fetched. That is your reality. So he said they were came in by the blood of the lamb and by the word of their testimony. They must accept. The promises that have been given to you make it

yours. And the word of God is. Inside it, inside a lot of promises that God gave. Make it yours. That is your testimony.

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The last part. We just we just tumble trees. Oh, they were came by the blood of our lamb by the water, they said Lord lovingly alive unto the dead. Is where we're going to next week. What does it mean? To not love your life. Unto the death. Because that is actually how the nature of sin. Was dealt with. That is what that is. Where this biggest struggle for me and you. That's where it resides. In this aspect of not loving our life. The death. If there's a place we should pause in and really pray much. You say father teach me how. Show me how. So I've said. Teach. Show me how not to love my life unto the death. Because that is the final. I spent a seal, the destiny of the adversary. The reason why we are still undulating many time is because many of us have chosen not to. Do these aspects we still love our lives so much? We. Hold on to it tightly. Inside our life, recite our pride. All our aspirations. You know. All our dreams. But the father is going to ask us to lay down. That's what we're gonna look into next week. But I've run through these just speaking, not necessarily sharing a lot of scriptures because we have limited time like I said. And I would just want to hand over to one of the leaders to come and take us in the place of prayer. Praise the Lord.